

# 2024 Open Class Contest Categories

## The Most Exhibits Sweepstakes

Bring more exhibits and receive a special ribbon and a chance to win a \$100 Visa Gift Card! A large colorful Special Ribbon will be awarded in different departments/divisions to individuals exhibiting the most exhibits (6 or more in any one division) in the given department/division. (For example—the most vegetable entries, the most quick breads entries, the most hobbycraft entries, etc...) For each division that an exhibitor enters 6 or more entries, they are granted an entry slip into a drawing for the \$100 Visa gift card! Drawing on Sunday.

Sponsored by Fair Board Director, Zach Rinehart

### Dept. 5 - Culinary

**Division 17 - King Arthur**  
**Contest: Coffee Cakes**  
 2 Prize Packages  
 (Adult & Junior/Children)  
 See page 24 for rules how to enter this contest.

### Dept. 8 - Fine Arts

**Adult: Division 4 / Class 18**  
**Junior: Division 12 / Class 18**  
**Special Needs: Division 5 / Class 11**  
**Cellphone or Tablet**  
**Photo Contest: Sunsets**  
 Must be a color photo, taken by exhibitor.

**Adult: Division 4 / Class 19**  
**Division 5 / Class 19**  
**Junior: Division 12 / Class 19**  
**Division 13 / Class 19**  
**Trail Cam: Subject NOT Quality**  
 Sponsored by the Garden City Rod and Gun Club. Additional prizes awarded.

**Adult: Division 4 / Class 20**  
**Junior: Division 12 / Class 20**  
**Agriculture Related Photo**  
 Sponsored by MinnStar Bank. Additional prizes awarded.

**Junior: Division 17 / Class 03**  
**Child: Division 25 / Class 03**  
**Lego Mania**  
**Contest: Farm Scene**

**2025 Blue Earth County Fair will be July 24th - 27th**

### Live Contest!

**AUNT BEA'S DILL PICKLE CONTEST!**  
 Enter one jar of your best dill pickles!  
 All entries must be processed and sealed in a pint jar.  
 One Entry per person  
 Entries will be judged on taste.  
 Entries must be submitted by 6pm on Registration Day.  
 LIVE Judging on Friday. (See Open Class Building for Time.)  
 (Does not require FairEntry registration)

**1st ANNUAL SALSA CONTEST!**  
 Compete with your best batch of canned salsa!  
 One Entry per person  
 Entries will be judged on taste.  
 All entries must be processed and sealed in a pint jar.  
 The recipe can accompany the entry.  
 Entries must be submitted by 6pm on Registration Day.  
 LIVE Judging on Saturday. (See Open Class Building for Time.)  
 (Does not require FairEntry registration)

### Dept. 10 - New Trends

**Division 2 - Pinterest Paper Party**  
 Create any paper item inspired by Pinterest. Let's see your creativity shine. All exhibits entered.  
 Please indicate age.

**Division 3 - Computer Craft**  
 Make a project using a computerized cutting machine such as Cricut, Silhouette, Brother, or other machine.  
 Please indicate age.

### Open Class Sponsors

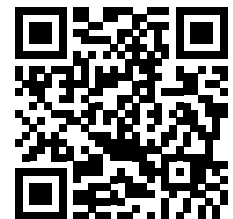
Thank you to all of our local business sponsors for their donations of gift certificates and prizes that will help to celebrate our Top Winners in Open Class.

### Dept. 8 - Homemaking

**Division 10 - Quilting**  
**Quilt of Valor for our Vets**  
 Ideal size approximately 60"x80", red, white & blue color preferences.  
 Please indicate age.

NOTE: To be donated after contest to QOV Foundation to be distributed to veterans for comfort and healing.

Website gives instructions:  
[www.qovf.org/make-a-qov/](http://www.qovf.org/make-a-qov/)  
 OR  
 Scan QR code



### Open Class Demos

Demonstrations throughout each day.

**IF YOU WANT TO DEMONSTRATE, PLEASE CONTACT OPEN CLASS COORDINATOR**

OpenClass.BECFA@gmail.com

Come check us out in the Open Class Building.

### Open Class Judges

Thank you to Open Class Exhibitors, Judges & Supervisors. The Blue Earth County Fair Association acknowledges the time you are taking to participate in our Fair.

# 2024 BECF Open Class Information

Open Class Building Hours: 10am - 9pm, daily.

## Important Dates -

Pre-Registration Deadline: Tuesday, July 23rd 9:00pm  
Entry Day: Wednesday, July 24th 8:00am - 6:00pm  
Judging (Flowers): Wednesday, July 24th 6:00pm  
Judging: Thursday, July 25th starts at 8:00am  
Release/Pick-Up: Sunday, July 28th 4:00pm - 6:00pm

## Entry Day Instructions -

1. Enter through front gate (no parking fees on Wednesday)
2. You may park in front of the Open Class Building to unload, then move your vehicle after.
3. Pre-registration is recommended to make Entry Day easier. We highly recommend anyone with 10 entries or more to pre-register. If you have not pre-registered, please have your items: Department, Division, and Class numbers upon arrival.
4. Registration closes at **6:00pm**

## Regulations -

- **Only one entry in a class will be permitted by an exhibitor.** In case of duplicate entries by the same exhibitor, neither exhibit will qualify for judging.
- Entries are required to be made in the owner's name only. However, entries may be brought for competition by another individual or group
- The same exhibit may not be entered for premiums more than 1 year; entries should be from the current year.
- Entries are required to be delivered and remain on exhibit as designated by individual departments.
- A superintendent has the authority to reject an entry based on entry requirements.
- The same photograph cannot be used in multiple divisions or classes.
- All photographs need to be framed and ready to hang including a label with name, address and phone number on the back.
- The department will make every effort to assure the safety of all articles after arrival and placement, but **in no event will the department be responsible for any loss or damage to exhibits.**

## Judging -

- Buildings are closed to the exhibitors and the general public during judging. An exhibitor is not allowed to discuss or influence a judge's decision. The entry will be disqualified if this occurs.
- Judges' decisions are final.

## Premiums -

- Premiums will be paid when entries are picked up on the last day of the Fair or at the discretion of the board. **Premiums will be forfeited for any entries removed prior to Sunday, July 28th before 4:00pm.**
- Sponsor gifts are awarded to Grand and Reserve Grand Champion, Champion and Reserve Champion as specified by donor.

Premiums: 1st: \$4.00; 2nd: \$3.00; 3rd: \$2.00

## 'FairEntry'

**FairEntry will be the new computer system to sign up for Open Class.**

## GETTING STARTED AND LOGGING IN

- To register for the fair, go: [blue-earth-county.fairentry.com](http://blue-earth-county.fairentry.com) or go to [www.fairentry.com](http://www.fairentry.com), "Find your Fair."



Scan Me to FairEntry

## NEXT STEPS TO REGISTER FOR YOUR FAIR

1. Register (create) an exhibitor
  2. Add entries to that exhibitor.
  3. Repeat for additional exhibitors and/or entries.
  4. Resolve any registration issues (look for the blue notices)
- When done with exhibitors and entries, click "Continue to Payment" and submit the "Invoice".  
(There are no fees or payments needed, but this step is required to complete your registration.)

## LOGGING BACK IN ANOTHER TIME

When logging back in, you will find your family profile in either of these "situations":

- Invoice un-submitted - You can continue adding or completing entries on that invoice.
- Invoice submitted and approved - You can add entries by starting a new invoice.

## NAVIGATION HINTS

Click on the fair "Title" to return to your family Dashboard at any time. When working on an invoice, you can often click on any of the navigation buttons even if they are not green. This can be helpful for going "back and forth" while working on entries.

**Please note: Changes have been made throughout the Premium Book. To avoid any confusion, carefully check those areas that are of concern to you.**

**2025 Blue Earth County Fair will be July 24th - 27th**

## Department 1 - Grain and Corn

All grain and seed must be in a 2 quart jar with 1 quart of grain or seed.

### Division 1 - Corn

- |                         |                 |
|-------------------------|-----------------|
| 01 - Shelled Corn       | 04 - Popcorn    |
| 02 - Shelled            | (5 ear)         |
| Popcorn                 | 05 - Sweet Corn |
| 03 - Field Corn (5 ear) | (5 ear)         |
|                         | 06 - Ornamental |
|                         | (5 ear)         |

### Division 2 - Grain and Seed

Must have variety name attached to jar.

- |                        |                     |
|------------------------|---------------------|
| 01 - Alfalfa           | 06 - Flax           |
| 02 - Barley            | 07 - Oats           |
| (malting)              | 08 - Soybeans       |
| 03 - Barley (feed)     | 09 - Wheat (winter) |
| 04 - Clover (med. red) | 10 - Wheat (spring) |
| 05 - Clover (sweet)    |                     |

### Division 3 - Green Stock

One stalk and root placed in 5g bucket.

- |                      |                 |
|----------------------|-----------------|
| 01 - Field Corn      | 04 - Popcorn    |
| 02 - Millet (any)    | 05 - Sweet Corn |
| 03 - Ornamental Corn |                 |

### Division 4 - Tallest & Largest Green Stock

One stalk and root placed in 5g bucket.

- |                             |                                |
|-----------------------------|--------------------------------|
| 01 - Field Corn             | 06 - Soybean (5qt bucket)      |
| 02 - Millet Head (18" stem) | 07 - Sunflower Place           |
| 03 - Ornamental Corn        | 08 - Sunflower Head (18" stem) |
| 04 - Popcorn                |                                |
| 05 - Sweet Corn             |                                |

## Department 3 - Fruit Crop

Stems should remain on fruit but leaves should be removed.

### Division 1 - Berries

- |                                   |  |
|-----------------------------------|--|
| 01 - Blueberries (10)             | 07 - Black Raspberries (10)            |
| 02 - Currant (10)                 | 08 - Grape, Purple (3 clusters)        |
| 03 - Gooseberries (10)            | 09 - Grape, Red (3 clusters)           |
| 04 - Ground Cherries in Husk (10) | 10 - Grape, Green (3 clusters)         |
| 05 - Strawberries (10)            | 11 - Any Not Listed (10 or 3 clusters) |
| 06 - Red Raspberries (10)         |  |

### Division 2 - Drupe

- |                    |                         |
|--------------------|-------------------------|
| 01 - Apricots (3)  | 04 - Plum (3)           |
| 02 - Cherries (10) | 05 - Any Not Listed (3) |
| 03 - Peach (3)     |                         |

### Division 3 - Nuts

- 1/2 pint in clear container
- |              |                     |
|--------------|---------------------|
| 01 - Almonds | 04 - Any Not Listed |
| 02 - Walnuts |                     |
| 03 - Peanuts |                     |

### Division 4 - Pome

- |                               |                                |
|-------------------------------|--------------------------------|
| 01 - Apples: Cortland (5)     | Wealthy (5)                    |
| 02 - Apples: Crab (8)         | 10 - Apples: Any Not Listed(5) |
| 03 - Apples: Fireside (5)     | 11 - Pears: Juicy Jewel (3)    |
| 04 - Apples: Granny Smith (5) | 12 - Pears: Gourmet (3)        |
| 05 - Apples: Haralson (5)     | 13 - Pears: Parker (3)         |
| 06 - Apples: Honey Crisp (5)  | 14 - Pears: Patten (3)         |
| 07 - Apples: Honey Gold (5)   | 15 - Pears: Summercrisp (3)    |
| 08 - Apples: McIntosh (5)     | 16 - Pears: Luscious (3)       |
| 09 - Apples:                  | 17 - Pears: Any Not Listed (3) |

### Division 5 - Large Vining

- |                 |                     |
|-----------------|---------------------|
| 01 - Watermelon | 03 - Honeydew       |
| 02 - Cantaloupe | 04 - Any Not Listed |

### Division 6 - Largest Fruit

- |                   |                     |
|-------------------|---------------------|
| 01 - Apple        | 04 - Cluster Fruit  |
| 02 - Bush Fruit   | 05 - Any Not Listed |
| 03 - Fruit w/ Pit |                     |

## Department 2 - Vegetables & Potatoes

Vegetables should be prepared to look attractive.

### Division 1 - Vegetables

- |   |                                  |
|---|----------------------------------|
| 01 - Beans: Green (12)                    | 22 - Onions: Yellow (3)          |
| 02 - Beans: Purple (12)                   | 23 - Peas (6)                    |
| 03 - Beans: Yellow (12)                   | 24 - Peppers: Sweet (3)          |
| 04 - Beets (3)                            | 25 - Peppers: Hot (3)            |
| 05 - Broccoli (1)                         | 26 - Pumpkin: Pie (1)            |
| 06 - Brussel Sprouts (1)                  | 27 - Pumpkin: Minis (3)          |
| 07 - Cabbage: Flat (1)                    | 28 - Radishes (3)                |
| 08 - Cabbage: Red (1)                     | 29 - Shallots (3)                |
| 09 - Cabbage: Round (1)                   | 30 - Squash: Summer (3)          |
| 10 - Carrots (3)                          | 31 - Squash: Winter (1)          |
| 11 - Cauliflower (1)                      | 32 - Sweet Corn (3)              |
| 12 - Cucumbers: Burplees (3)              | 33 - Sweet Potatoes (3)          |
| 13 - Cucumbers: Pickling (3)              | 34 - Cherry Tomatoes: Red (6)    |
| 14 - Cucumbers: Slicing (3)               | 35 - Cherry Tomatoes: Yellow (6) |
| 15 - Eggplant (1)                         | 36 - Tomatoes: Red (3)           |
| 16 - Garlic (3)                           | 37 - Tomatoes: Yellow (3)        |
| 17 - Gourd Collection (3 different kinds) | 38 - Watermelon (1)              |
| 18 - Kale (3)                             | 39 - Any Not Listed: Small (3)   |
| 19 - Muskmelon (1)                        |                                  |
| 20 - Onions: Red (3)                      |                                  |
| 21 - Onions: White (3)                    |                                  |

- |  |   |
|--|---|
| 40 - Collection (4 variety of 1 vegetable) | 41 - Farmer's Market Collection (5 different kinds) |
|--|---|

### Division 2 - Heaviest Vegetables

- |              |                     |
|--------------|---------------------|
| 01 - Cabbage | 06 - Watermelon     |
| 02 - Potato  | 07 - Zucchini       |
| 03 - Pumpkin | 08 - Onion          |
| 04 - Squash  | 09 - Beet           |
| 05 - Tomato  | 10 - Any not listed |

### Division 3 - Potatoes

- Washed but not scrubbed (6)
- |               |                     |
|---------------|---------------------|
| 01 - Blue     | 05 - Russet         |
| 02 - Kennebec | 06 - Yukon Gold     |
| 03 - Norland  | 07 - Any not listed |
| 04 - Pontiac  |                     |

### Division 4 - Fresh-Cut Herbs

- 3 in water, small container
- |               |                     |
|---------------|---------------------|
| 01 - Basil    | 05 - Parsley        |
| 02 - Chives   | 06 - Rosemary       |
| 03 - Marjoram | 07 - Sage           |
| 04 - Oregano  | 08 - Any not listed |

### Division 5 - Largest Vegetable

- |                                   |                            |
|-----------------------------------|----------------------------|
| 01 - Girth of a Head of Cabbage   | Potato                     |
| 02 - Longest Carrot               | 07 - Girth of 1 Tomato     |
| 03 - Longest Cucumber             | 08 - Girth of 1 Watermelon |
| 04 - Girth of 1 Pumpkin           | 10 - Longest Zucchini      |
| 05 - Longest Green or Yellow Bean | 11 - Any Not Listed        |
| 06 - Longest                      |                            |

2025 Blue Earth County Fair will be July 24th - 27th

For your everyday floral needs call  
**Becky's Floral & Gift Shoppe**  
 719 S Front Street, Mankato  
**507-345-7800**  
[www.beckysfloral.com](http://www.beckysfloral.com)  
**Flowers for ALL Occasions**  
 Anniversaries • Birthdays • Thank You • New Baby  
 Sympathy • Wedding • Prom • Get Well Boutiques  
 For Someone Special • Make Someone Smile  
 and Just Because

Let Becky's Floral & Gift Shoppe be your first choice for flowers.

## Department 4 - Flowers

ALL flowers & plant exhibits MUST have been grown within the last year. Must be in clear container and no leaves under water.

### Division 1 - Garden Flowers

- 01 - Ageratum (3 stems)
- 02 - Alyssum (3 stems)
- 03 - Asters (3 stems)
- 04 - Astilbe (3 stems)
- 05 - Baby's Breath
- 06 - Bachelor Button
- 07 - Chamilia
- 08 - Bells of Ireland (3 stems)
- 09 - Calendula (3 stems)
- 10 - Campanilla/Balloon flower (3 stems)
- 11 - Carnation (3 stems)
- 12 - Celosia (3 stems)
- 13 - Chrysanthemum, lg (3 stems)
- 14 - Chrysanthemom, sm (3 stems)
- 15 - Coreopsis (3 stems)
- 16 - Cosmos (3 stems)
- 17 - Clematis (3 stems)
- 18 - Cleome (3 stems)
- 19 - Coneflower/Echinacea (3 stems)
- 20 - Dahlia, under 2" (3 flowers)
- 21 - Dahlia, 2 - 4" (3 flowers)
- 22 - Dahlia, 4 - 6" (1 flower)
- 23 - Dahlia, 6 - 8" (1 flower)
- 24 - Dahlia, over 8" (1 flower)
- 25 - Daisy (3 flowers)
- 26 - Delphinium (1 stem)
- 27 - Dianthus (3 stems)
- 28 - Everlasting/Strawflower (3 stems)
- 29 - Foliage: Artemisea/Silver mound (2 stems)
- 30 - Foliage: Dusty Miller (3 stems)
- 31 - Foliage: Elephant Ears (1 stem)
- 32 - Foliage: Flowering Kale (1 stem)
- 33 - Foliage: Ornamental Grass (3 stem)
- 34 - Foliage: Sedum (3 stem)
- 35 - Gaillardia (3 stem)
- 36 - Gladiolus, any color, florets 2.5" (1 spike)
- 37 - Gladiolus, any color, florets less than 2" (1 spike)
- 38 - Gladiolus, bi-color, florets any size (1 spike)
- 39 - Helianthus/Sunflower, under 5" (3 stem)
- 40 - Helianthus/Sunflower, 5"+ (1 stem)
- 42 - Heuchera/Coral Bells (3 stem)
- 43 - Heuchera/Coral Bells (3 leaves)
- 44 - Hydrangea (1 stem)
- 45 - Hollyhock (3 flowers)
- 46 - Lantana (3 stems)
- 47 - Larkspur (3 stems)
- 48 - Liatris (3 stems)
- 49 - Lily: Asiatic (1 stem)
- 50 - Lily: Calla (1 stem)
- 51 - Lily: Day (1 stem)
- 52 - Lily: Oriental (1 stem)
- 53 - Lily: Tiger (1 stem)
- 54 - Lily: Trumpet (1 stem)
- 55 - Lily: Mystery (1 stem)
- 56 - Lily: Other (1 stem)
- 57 - Marigold, under 2" (3 flowers)
- 58 - Marigold, 2-3" (3 flowers)
- 59 - Marigold, over 3" (3 flowers)
- 60 - Monarda/Bee Balm (3 flowers)
- 61 - Nasturtium (3 stems)
- 62 - Nicotiana (3 stems)
- 63 - Petunia: single (3 stems)

- 64 - Petunia: double (3 stems)
- 65 - Phlox (1 stem)
- 66 - Rose: Florabunda (1 stem)
- 67 - Rose: Miniature (1 stem)
- 68 - Rose: Shrub (1 stem)
- 69 - Rose: Tea (1 stem)
- 70 - Rudbeckia (3 flowers)
- 71 - Russian Sage (3 stems)
- 72 - Salvia (3 stems)
- 73 - Snapdragon (3 stems)
- 74 - Statice (3 stems)
- 75 - Sweet Peas (3 stems)
- 76 - Verbena (3 stems)
- 77 - Viola (3 stems)
- 78 - Wildflower/Prairie Flower Collection (3, Must list name)
- 79 - Yarrow (3 stems)
- 80 - Zinnia, under 2.5" (3 stems)
- 81 - Zinnia, over 3" (3 stems)
- 82 - Zinnia: cactus, novelty, etc. (3 stems)
- 83 - Any Not Listed (Must list name)

### Division 2 - Hostas

- 01 - Solid, sm (3 leaves, under 3in)
- 02 - Solid, med (2 leaves, 3 - 6in)
- 03 - Solid, lg (1 leaf, 6in or more)
- 04 - Edged, sm (3 leaves, under 3in)
- 05 - Edged, med (2 leaves, 3 - 6in)
- 06 - Edged, lg (1 leaf, 6in or more)
- 07 - Varigated, sm (3 leaves, under 3in)
- 08 - Varigated, med (2 leaves, 3 - 6in)
- 09 - Varigated, lg (1 leaf, 6in or more)

### Division 3 - Potted Plants

- 01 - African Violet
- 02 - Begonia
- 03 - Cactus
- 04 - Caladium
- 05 - Coleus
- 06 - Mix of plants (8" container)
- 07 - Mix of plants (12" container)
- 08 - Mix of plants (16" container)
- 09 - Dish garden or Terrarium
- 10 - Fairy Garden: Any size (contest page)
- 11 - Fern
- 12 - Geranium
- 13 - Hanging Basket
- 14 - Ivy
- 15 - Jade Plant
- 16 - New Guinea Impatiens
- 17 - Oxalis
- 18 - Novelty container
- 19 - Spider plant
- 20 - Succulent
- 21 - Any not listed

### Division 4 - Flower Arrangements

- 01 - Arrangement of one kind of flower
- 02 - Arrangement of mixed flowers
- 03 - Arrangement of single flower ( with greens & accessories)
- 04 - Arrangement of mini bouquet, not over 6" from base of container
- 05 - Any Arrangement, Any Container, Anything Goes (**Surprise Us!**)

### Division 5 - Flower Specimen / Arrangement

- 01 - Age 3-6: My favorite flower, clear container (3 stems)
- 02 - Age 7-12: My favorite flower, clear container (3 stems)
- 03 - Age 13-16: My favorite flower, clear container (3 stems)
- 04 - Age 3-6: Mixed blossoms, clear container (6 stems)
- 05 - Age 7-12: Mixed blossoms, clear container (6 stems)
- 06 - Age 13-16: Mixed blossoms, clear container (6 stems)
- 07 - Ages under 16: Any Not Listed

Master Gardeners  
will be in the Open  
Class building.

Ask a Question.

Get a plant!  
While supplies last

2025 Blue Earth County Fair  
will be July 24th - 27th

## Department 5 - Dairy

### Division 1 - Fresh Unripened Cheese

- 01 - Cottage Cheese (All Milk)
- 02 - Mascarpone and Cream Cheese (All Milk)
- 03 - Fromage Blanc, Fromage Frais, and Quark (Cow Milk)
- 04 - Fromage Blanc, Fromage Frais, and Quark (Other Milk)
- 05 - Ricotta (Cow Milk)
- 06 - Ricotta (Other Milk)
- 07 - Crescenza and Stracchino Style Cheeses (All Milk)
- 08 - Cheese Curds (All Milk)
- 09 - Any Not Listed (Indicate Age)

### Division 2 - Soft Ripened Cheese

- 01 - Open Category (Cow Milk)
- 02 - Open Category (Goat Milk)
- 03 - Open Category (Sheep Milk)
- 04 - Open Category (Other Milk)

### Division 3 - American Original

- 01 - Brick Cheese (Cow Milk)
- 02 - Dry Jack (Cow Milk)
- 03 - Monterey Jack (Cow Milk)
- 04 - Brick Muenster (Cow Milk)
- 05 - Teleme (Cow Milk)
- 06 - Colby (Cow Milk)
- 07 - Original Recipe or Open Category (Cow Milk)
- 08 - Original Recipe or Open Category (Goat Milk)
- 09 - Original Recipe or Open Category (Sheep Milk)
- 10 - Original Recipe or Open Category (Other Milk)

### Division 4 - Cheddar

- 01 - Aged Cheddar: 13 - 23 months (All Milk)
- 02 - Cheddar: Aged through 12 months (Cow Milk)
- 03 - Cheddar: Aged through 12 months (All Other Milk)
- 04 - Mature Cheddar: Aged 24 - 47 months (All Milk)
- 05 - Mature Cheddar: Aged 48 or more months (All Milk)
- 06 - Cheddar, Wrapped in Cloth, Linen With a Natural Rind: Aged through 12 months (All Milk)
- 07 - Cheddar, Wrapped in Cloth, Linen With a Natural Rind: Aged 13 or more months (All Milk)
- 08 - Sweet Cheddar, commonly made by including *Lb. helveticus* adjunct culture (All Milk)

### Division 5 - Feta Cheese

- 01 - Feta (Cow Milk)
- 02 - Feta (Goat Milk)
- 03 - Feta (Sheep Milk)
- 04 - Feta (Other Milk)

### Division 6 - Flavor Added Cheese

- 01 - Fresh Unripened with Flavor Added (All Milk)
- 02 - Cheese Curds with Flavor Added (All Milk)
- 03 - Soft-Ripened with Flavor Added (All Milk)
- 04 - Cheddar with Flavor Added (All Milk)
- 05 - Cheddar with Hot Pepper, capsaicin or Spicy Flavor Added (All Milk)
- 06 - Feta with Flavor Added (All Milk)
- 07 - Any Not Listed with Flavor Added (All Milk)

### Division 7 - Smoked Cheese

- 01 - Smoked Italian Cheese Styles (All Milk)
- 02 - Smoked Cheddar (All Milk)
- 03 - Ghouda (All Milk)
- 04 - Any Not Listed (All Milk)

### Division 8 - Farmstead Cheese

- 01 - Aged Less than 60 days (All Milk)
- 02 - Aged 60 days or more, 39% or higher moisture (Cow Milk)
- 03 - Aged 60 days or more, less than 39% moisture (Cow Milk)
- 04 - Aged 60 days or more (Goat Milk)
- 05 - Aged 60 days or more (Sheep Milk)
- 06 - Aged 60 days or more (Other Milk)

### Division 9 - Butter

- 01 - Salted Butter with or without Cultures (Cow Milk)
- 02 - Unsalted Butter with or without Cultures (Cow Milk)
- 03 - Butter with or without Cultures (Other Milk)
- 04 - Ghee (All Milk)

### Division 10 - Plain Cultured Milk & Cream Product

- 01 - Crème Fraiche and Sour Cream Products (Cow Milk)
- 02 - Drinkable Cultured Products, Kefir, Drinkable Yogurt, Lassi, Buttermilk, or Other Drinkable Cultured Products (All Milks)
- 03 - Labneh, Greek Style Yogurt, and Other Strained Cultured Products (All Milk)
- 04 - Yogurts: Plain with NO Additional Ingredients (Cow Milk)
- 05 - Yogurts: Plain with NO Additional Ingredients (Goat Milk)
- 06 - Yogurts: Plain with NO Additional Ingredients (Sheep Milk)
- 07 - Yogurts: Plain with NO Additional Ingredients (Other Milk)
- 08 - Yogurts: With Additional Ingredients and Flavoring (All Milks)

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will be July 24th - 27th**

SIBLEY PARK  
**Kiwanis Holiday Lights**  
**November 28-December 31, 2024**  
Sunday-Thursday 5:00-9:00 pm  
Friday & Saturday 5:00-10:00 pm  
**Three Ways to visit Kiwanis Lights**  
**Walk It. • Drive It. • Bus It.**  
Free and Open to the Public!  
We are 100% volunteer-produced event!  
[www.kiwanisholidaylights.com](http://www.kiwanisholidaylights.com)  
KIWANIS CLUB OF MANKATO  
KIWANIS INTERNATIONAL  
100 YEARS

## Department 6 - Culinary

Please include recipe with ingredients and instructions for our judges convenience. With permission of exhibitor, recipes may be available on our website.

### Division 1 - Loaf Yeast Bread

1/3 loaf in ziploc bag

- |                            |                     |
|----------------------------|---------------------|
| 01 - White                 | 05 - Batter         |
| 02 - Whole Wheat or Graham | 06 - Sourdough      |
| 03 - French                | 07 - Rye            |
| 04 - Oatmeal               | 08 - Cinnamon       |
|                            | 09 - Any Not Listed |

### Division 2 - Yeast Rolls

3 rolls on 6" plate in ziploc bag

- |               |                     |
|---------------|---------------------|
| 01 - White    | 04 - Coffee Cake    |
| 02 - Oat      | 05 - Tea Ring       |
| 03 - Cinnamon | 06 - Any Not Listed |

### Division 3 - Quick Breads

1/2 loaf in ziploc bag

- |               |                     |
|---------------|---------------------|
| 01 - Date     | 08 - Coffee         |
| 02 - Muffins  | 09 - Nut            |
| 03 - Banana   | 10 - Baking Powder  |
| 04 - Corn     | Biscuits            |
| 05 - Zucchini | 11 - Scones         |
| 06 - Pumpkin  | 12 - Any Not Listed |
| 07 - Rhubarb  |                     |

### Division 4 - Cakes

cut from center, 4" sq, no frosting, 6" plate in ziploc bag

- |                 |                     |
|-----------------|---------------------|
| 01 - Angel Food | 06 - Jelly Roll     |
| 02 - White      | 07 - Bundt          |
| 03 - Sponge     | 08 - Devils Food    |
| 04 - Spice      | 09 - Any Not Listed |
| 05 - Cupcakes   |                     |

### Division 5 - Doughnuts

3 on 6" plate in ziploc bag

- |             |                     |
|-------------|---------------------|
| 01 - Raised | 03 - Any Not Listed |
| 02 - Cake   |                     |

### Division 6 - Decorations

Only judged by decor on 6" plate in ziploc bag

- |  |                             |
|--|-----------------------------|
| 01 - Wedding or Anniversary Cake       | 03 - Novelty Cake           |
| 02 - Birthday or Special Occasion Cake | 04 - Decorated Cupcakes (3) |
|  | 05 - Decorated Cookies (3)  |

### Division 7 - Cookies

3 on 6" plate in ziploc bag

- |                     |                     |
|---------------------|---------------------|
| 01 - Butter         | 09 - No Bake        |
| 02 - Coconut        | 10 - Peanut Butter  |
| 03 - Chocolate Chip | 11 - Macaroons      |
| 04 - Filled         | 12 - Molasses       |
| 05 - Gingersnaps    | 13 - Oatmeal Raisin |
| 06 - Ice Box        | 14 - Chocolate      |
| 07 - Oatmeal        | 15 - Monster        |
| 08 - Sugar          | 16 - Any Not Listed |

### Division 8 - Bars

3 on 6" plate in ziploc bag

- |                   |                     |
|-------------------|---------------------|
| 01 - Brownies     | 07 - No Bake        |
| 02 - Coconut      | 08 - Carrot         |
| 03 - Date         | 09 - Zucchini       |
| 04 - Oatmeal      | 10 - Pumpkin        |
| 05 - Lemon        | 11 - Any Not Listed |
| 06 - Rice Krispie |                     |

### Division 9 - Pies

1 slice on 6" plate in ziploc bag

- |             |                     |
|-------------|---------------------|
| 01 - Apple  | 04 - Peach          |
| 02 - Berry  | 05 - Rhubarb        |
| 03 - Cherry | 06 - Any Not Listed |

### Division 10 - Homemade Candy

3 on 6" plate in ziploc bag

- |                     |                     |
|---------------------|---------------------|
| 01 - Fudge          | 05 - Mints          |
| 02 - Peanut Brittle | 06 - Caramel        |
| 03 - Dipped Candy   | 07 - Peanut Cluster |
| 04 - Fondant        | 08 - Any Not Listed |

### Division 11 - Foreign Baking

Displayed as other like exhibits on 6" plate in ziploc bag

- |                         |                             |
|-------------------------|-----------------------------|
| 01 - Berlinerkranse     | 08 - Other Variety of Bread |
| 02 - Cookies            |                             |
| 03 - Kolackys           | 09 - Fatigman               |
| 04 - Krumkaka           | 10 - Kringla                |
| 05 - Scandinavian Lefse | 11 - Kuchen                 |
| 06 - Stollen            | 12 - Rosettes               |
| 07 - Bara Brith Welsh   | 13 - Oriental               |
|                         | 14 - Any Not Listed         |

### Division 12 - Modern Baking

Displayed as other like exhibits on 6" plate in ziploc bag

- |                         |                     |
|-------------------------|---------------------|
| 01 - Cake               | 07 - Cookie Mix     |
| 02 - Coffee Cake        | 08 - Muffin Mix     |
| 03 - Quick Bread Mix    | 09 - Sweet Roll Mix |
| 04 - Hot Roll Mix       | 10 - Bars           |
| 05 - Frozen Bread       | 11 - Bread Machine  |
| 06 - Frozen Bread Rolls | 12 - Banana Cake    |
|                         | 13 - Any Not Listed |

### Division 13 - Baking with Herbs

Displayed as other like exhibits on 6" plate in ziploc bag

- 01 - Anything

### Division 14 - Gluten Free

Displayed as other like exhibits on 6" plate in ziploc bag

- |              |                     |
|--------------|---------------------|
| 01 - Bars    | 05 - Pies           |
| 02 - Cookies | 06 - Muffins        |
| 03 - Cakes   | 07 - Cupcakes       |
| 04 - Breads  | 08 - Any Not Listed |

### Division 14 - Diabetic Diet

Displayed as other like exhibits on 6" plate in ziploc bag

- |              |                     |
|--------------|---------------------|
| 01 - Cookies | 05 - Jellies        |
| 02 - Cakes   | 06 - Syrups         |
| 03 - Bars    | 07 - Any Not Listed |
| 04 - Jams    |                     |

### Division 15 - Baked with Honey

Displayed as other like exhibits on 6" plate in ziploc bag

- 01 - Anything

### Division 16 - King Arthur Contest: Coffee Cakes

Displayed as other like exhibits on 6" plate in ziploc bag

- |                      |                         |
|----------------------|-------------------------|
| 01 - Adult (18 & up) | 01 - Youth (17 & under) |
|----------------------|-------------------------|



## Baking Contest Prizes

#### Adult Prizes:

- First place \$75 gift card
- Second place \$50 gift card
- Third place \$25 gift card

#### Youth Prizes:

- First place \$40 gift card
- Second place \$25 gift card
- Third place King Arthur Tote Bag

## Bingo is Coming Back to the Fair

Located in the Bingo Pavilion

Cash Prizes

### HOURS

Thurs 10-12, 1-4, & 6-8 pm

Fri 12-4 and 6-8 pm

Sat 10-1, 2-4, & 6-8 pm

Sun 12-4 pm

2025 Blue Earth County Fair  
will be July 24th - 27th

## Department 7 - Canned & Preserved Foods

All canned goods must have processing information attached to jar. With permission of exhibitor, recipes may be available on our website. Entries may be opened for judging.

### Division 1 - Canned Fruit

*pint or quart*

- |                     |                     |
|---------------------|---------------------|
| 01 - Apple Sauce    | 10 - Raspberries:   |
| 02 - Apples for pie | Red                 |
| 03 - Blueberries    | 11 - Rhubarb        |
| 04 - Cherries: Bing | 12 - Rhubarb &      |
| 06 - Cherries: Red  | Strawberries        |
| 07 - Peaches        | 13 - Strawberries   |
| 08 - Pears          | 14 - Any Not Listed |
| 09 - Raspberries:   |                     |
| Black               |                     |

### Division 2 - Canned Vegetables

- |                    |                     |
|--------------------|---------------------|
| 01 - Asparagus     | 09 - Onions         |
| 02 - Beans: Green  | 10 - Peas           |
| 03 - Beans: Yellow | 11 - Sauerkraut     |
| 04 - Beets         | 12 - Tomatoes       |
| 05 - Cabbage       | 13 - Mixed          |
| 06 - Carrots       | Vegetables          |
| 07 - Corn          | 14 - Any Not Listed |
| 08 - Corn: Cream   |                     |

### Division 3 - Jellies

*1/2 pint or pint*

- |                     |                      |
|---------------------|----------------------|
| 01 - Apples         | 11 - Plum            |
| 02 - Blueberry      | 12 - Raspberry: Red  |
| 03 - Cherry         | 13 - Raspberry:      |
| 04 - Chokecherry    | Black                |
| 05 - Crab Apple     | 14 - Raspberry: Wild |
| 06 - Edlerberry     | Black                |
| 07 - Gooseberry     | 15 - Peach           |
| 08 - Grape: Orchard | 16 - Pear            |
| 09 - Grape: Wild    | 17 - Strawberry      |
| 10 - Mint           | 18 - Any Not Listed  |

### Division 5 - Jams

*1/2 pint or pint*

- |                     |                     |
|---------------------|---------------------|
| 01 - Apple          | 11 - Plum           |
| 02 - Apple Butter   | 12 - Rhubarb        |
| 03 - Apricot        | 13 - Rhubarb: Mix   |
| 04 - Blueberry      | 14 - Raspberry: Mix |
| 05 - Cherry         | 15 - Raspberry:     |
| 06 - Grape: Orchard | Black               |
| 07 - Grape: Wild    | 16 - Raspberry: Red |
| 08 - Gooseberry     | 17 - Strawberry     |
| 09 - Peach          | 18 - Any Not Listed |
| 10 - Pear           |                     |

### Division 6 - Pickles

*pint or quart*

- |                      |                     |
|----------------------|---------------------|
| 01 - Apple           | 11 - Kosher         |
| 02 - Bean: Green     | 12 - Mixed          |
| 03 - Bean: Yellow    | Vegetables          |
| 04 - Beet            | 13 - Onion          |
| 05 - Bread n' Butter | 14 - Peppers: Green |
| 06 - Cucumbers:      | 15 - Peppers: Red   |
| Sweet (Whole)        | 16 - Tomato         |
| 07 - Cucumbers:      | 17 - Watermelon     |
| Sweet (Sliced)       | 18 - Any Not Listed |
| 08 - Cucumbers:      |                     |
| Ripe                 |                     |
| 09 - Dill            |                     |
| 10 - Jalapeno        |                     |

### Division 7 - Relish

*1/2 pint or pint*

- |                |                     |
|----------------|---------------------|
| 01 - Beet      | 05 - Indian         |
| 02 - Chow Chow | 06 - Pepper         |
| 03 - Corn      | 07 - Zucchini       |
| 04 - Cucumber  | 08 - Any Not Listed |

### Division 8 - Miscellaneous

*1/2 pint, pint, or quart*

- |                     |                     |
|---------------------|---------------------|
| 01 - Sauce:         | 10 - Juice: Tomato  |
| Barbeque            | 11 - Honey          |
| 02 - Sauce: Chili   | 12 - Honey in Comb  |
| 03 - Sauce: Picante | (1lb)               |
| 04 - Sauce: Pizza   | 13 - Maple Syrup    |
| 05 - Sauce: Salsa   | 14 - Soup:          |
| 06 - Sauce:         | Vegetable           |
| Spaghetti           | 15 - Soup:          |
| 07 - Sauce: Tomato  | Homemade            |
| 08 - Juice: Apple   | 16 - Any Not Listed |
| 09 - Juice: Grape   |                     |

### Division 9 - Homemade Wine

*clear wine bottle*

- |                   |                     |
|-------------------|---------------------|
| 01 - Apple        | 08 - Grape: Red     |
| 02 - Dandelion    | (Semi-Sweet)        |
| 03 - Raspberry    | 09 - Grape: White   |
| 04 - Rhubarb      | (Semi-Sweet)        |
| 05 - Grape: Red   | 09 - Grape: White   |
| (Dry)             | (Sweet)             |
| 06 - Grape: White | 10 - Mixed Fruit    |
| (Dry)             | 11 - Strawberry     |
| 07 - Grape: Red   | 12 - Any Not Listed |
| (Sweet)           |                     |

### Division 10 - Homebrew

- |             |                     |
|-------------|---------------------|
| 01 - IPA    | 05 - Pilsner        |
| 02 - Stout  | 06 - Wheat          |
| 03 - Porter | 07 - Cider          |
| 04 - Lager  | 08 - Any Not Listed |

### Division 11 - Dehydrated or Dried Food *process info on jar or bag*

- |                      |                     |
|----------------------|---------------------|
| 01 - Apples          | 14 - Carrots        |
| 02 - Apricots        | 15 - Onions         |
| 03 - Bananas         | 16 - Peppers: Green |
| 04 - Nectarines      | 17 - Peppers: Hot   |
| 05 - Peaches         | 18 - Peppers:       |
| 06 - Pear            | Jalapeno            |
| 07 - Raisins         | 19 - Peppers: Red   |
| 08 - Strawberries    | 20 - Summer         |
| 09 - Any Other Fruit | Squash              |
| 10 - Fruit Roll-Ups  | 21 - Tomato         |
| 11 - Beans: Green    | 22 - Any Not Listed |
| 12 - Beans: Yellow   |                     |
| 13 - Jerky           |                     |

**2025 Blue Earth County Fair  
will be July 24th - 27th**

### Division 12 - Freeze-Dried

*unsealed 1/2 pint or pint jar; provide 2 samples for display and one for tasting*

- |                       |                       |
|-----------------------|-----------------------|
| 01 - Fruits: Any      | 06 - Soup: Any        |
| 02 - Vegetables: Any  | (attach instructions) |
| 03 - Meats: Any       | 07 - Stock: Any       |
| (attach instructions) | (attach instructions) |
| 04 - Dairy            | 08 - Desserts: Any    |
| 05 - Fully Prepared   | 09 - Any Not Listed   |
| Meal: Any (attach     | (attach instructions) |
| instructions)         |                       |

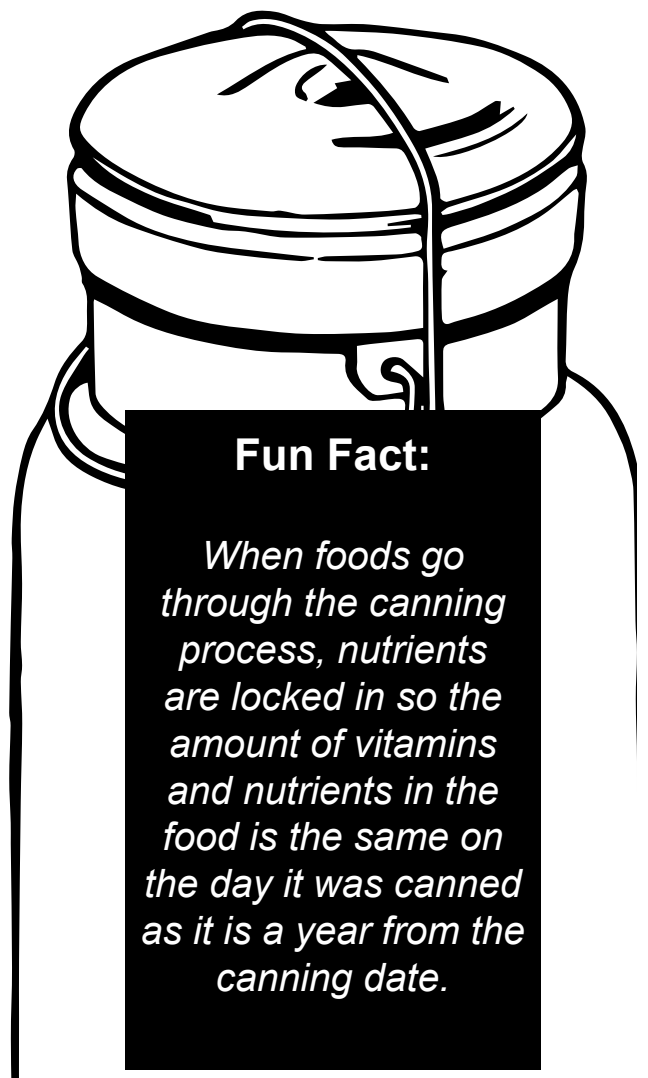
### Division 13 - Dried Herbs

*unsealed 1/2 pint or pint jar*

- |                |                     |
|----------------|---------------------|
| 01 - Basil     | 11 - Peppermint     |
| 02 - Chamomile | 12 - Potpourri      |
| 03 - Chives    | 13 - Sage           |
| 04 - Coriander | 14 - Spearmint      |
| 05 - Cumin     | 15 - Summer         |
| 06 - Fennel    | Savory              |
| 07 - Lavender  | 16 - Thyme          |
| 08 - Marjoram  | 17 - Any Not Listed |
| 09 - Oregano   |                     |
| 10 - Parsley   |                     |

### Division 14 - Special Diet

- |                |                     |
|----------------|---------------------|
| 01 - Jams      | 05 - Pickles        |
| 02 - Jellies   | 06 - Vegetables     |
| 03 - Preserves | 07 - Any Not Listed |
| 04 - Fruit     |                     |



### Fun Fact:

*When foods go through the canning process, nutrients are locked in so the amount of vitamins and nutrients in the food is the same on the day it was canned as it is a year from the canning date.*

## Department 8 - Homemaking Crafts

### Division 1 - Sewing (Adult)

19yrs and up

- 01 - Adult Clothing  
02 - Infant or Child Clothing  
03 - Any Not Listed

### Division 2 - Sewing (Junior)

12 - 18yrs

- 01 - Adult Clothing  
02 - Infant or Child Clothing  
03 - Any Not Listed

### Division 3 - Sewing (Child)

11 and under

- 01 - Infant or Child Clothing  
02 - Any Not Listed

### Division 4 - Costumes

indicate age

- 01 - Adult Costume  
02 - Child Costume  
03 - Pet Costume

### Division 5 - Pillows

indicate age

- 01 - Quilted, Patchwork, Pieced, Applique, Embroidered, etc.

### Division 6 - Crochet

indicate age

- 01 - Blanket or Throw  
02 - For a Baby  
03 - Any Not Listed

### Division 7 - In The Kitchen

indicate age

- 01 - Apron  
02 - Coasters or Oven Mitts  
03 - Table Runner or Table Cloth

### Division 8 - Knitted

indicate age

- 01 - Blanket or Throw  
02 - For a Baby  
03 - Any Not Listed

### Division 9 - Rugs

indicate age

- 01 - Braided, Crocheted, Hooked, Woven, etc.

### Division 10 - Quilting

indicate age

- 01 - Machine Pieced & Quilted  
02 - Hand Quilted  
03 - Hand Appliqued  
04 - Machine Appliqued  
05 - Recycled Materials Quilt  
06 - Table Runner or Mantel Scarf  
07 - Wall Hanging  
08 - Lap Quilt  
09 - Quilt of Valor (contest page)  
10 - Any Not Listed

### Division 11 - Accessories

indicate age

- 01 - Tote, Purses, Tissue Cover, Check-book Cover, Wallet, Coin Purse, ect.

### Division 12 - Needlework

indicate age. any wall hanging should be framed

- 01 - Counted Cross Stitch  
02 - Hardanger  
03 - Embroidery or Crewel  
04 - Needlepoint  
05 - Any Not Listed

2025 Blue Earth County Fair  
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## Department 9 - Fine Arts (Adult)

19yrs and up

### Division 1 - Oil or Acrylic: 2D

- 01 - Abstract  
02 - Animal  
03 - Bird  
04 - Cityscape  
05 - Landscape or Marine  
06 - Figures  
07 - Floral  
08 - Portrait  
09 - Still Life  
10 - Any Not Listed

### Division 2 - Watercolor: 2D

- 01 - Abstract  
02 - Animal  
03 - Bird  
04 - Cityscape  
05 - Landscape or Marine  
06 - Figures  
07 - Floral  
08 - Portrait  
09 - Still Life  
10 - Any Not Listed

### Division 3 - Charcoal/Pencil: 2D

- 01 - Abstract  
02 - Animal  
03 - Bird  
04 - Cityscape  
05 - Landscape or Marine  
06 - Figures  
07 - Floral  
08 - Portrait  
09 - Still Life  
10 - Any Not Listed

### Division 4 - Photography:

- 01 - Abstract  
02 - Domestic Animals or Pets  
03 - Wild Animals  
04 - Birds  
05 - Insects  
06 - Floral  
07 - Landscape  
08 - Cityscape  
09 - Marine  
10 - Still Life  
11 - Seasons or Holidays  
12 - Patriotic  
13 - Everyday Life  
14 - Portrait: Child  
15 - Action or Sports  
16 - Macro  
17 - Digitally Modified (see rules)  
18 - Taken by Cellphone (contest page)  
19 - Trail Camera (contest page)  
20 - Agriculture Related (contest page)  
21 - Any Not Listed

### Division 5 - Photography: B&W

- 01 - Abstract  
02 - Domestic Animals or Pets  
03 - Wild Animals  
04 - Birds  
05 - Insects  
06 - Floral  
07 - Landscape  
08 - Cityscape  
09 - Marine  
10 - Still Life  
11 - Seasons or Holidays  
12 - Patriotic  
13 - Everyday Life  
14 - Portrait: Child  
15 - Action or Sports  
16 - Macro  
17 - Digitally Modified (see rules)  
18 - Taken by Cellphone (contest page)  
19 - Trail Camera (contest page)  
20 - Agriculture Related  
21 - Any Not Listed

### Division 6 - 3D Art

- 01 - Orig. Ceramics  
02 - Orig. Sculpture  
03 - Any Not Listed

### Division 7 - Hobbycraft

- 01 - Artificial Centerpiece, Corsiage, Wreath  
02 - Birdhouse (no kit)  
03 - Decorated Wood  
04 - Jewelry, Beadwork, Etc.  
05 - Leather Craft or Tooling  
06 - Memory Box  
07 - Metal Craft  
08 - Rosemaling or Tole  
09 - Wall Hanging  
10 - Woodcraft (kit)  
11 - Dressed Doll or Doll Clothes  
12 - Handmade: Doll  
13 - Handmade: Other Toy  
14 - Hooked Rug  
15 - Tree Skirt  
16 - Holiday Ornament  
17 - Mosaics  
18 - Stuffed Toy  
19 - Stenciling  
20 - Scrapbook (complete)  
21 - Homemade: Card  
22 - Homemade: Soap or Candle  
23 - Felted (anything)  
24 - Any Not Listed

### Division 8 - Woodwork

- 01 - Handmade: Furniture  
02 - Birdhouse or Birdfeeder  
03 - Inlaid  
04 - Refinished: Furniture  
05 - Clock  
06 - Woodturning or Lathe  
07 - Carved Item  
08 - Game Board  
09 - Charcuterie Board  
10 - Any Not Listed



**Rules for all photography exhibits (All age groups):**  
Photos should be 8 x 10, matted, or mounted on tagboard or foam board.  
**NO GLASS OR FRAMES.**

Photos in this division may be enhanced with minor adjustments in cropping, saturation, and exposure. Photos that are further enhanced with computer apps such as Photoshop, Lightroom, Topaz, etc. should be entered into D4-17 or D5-17 Digitally Modified with the original 4x6 photo attached to the back. All entrants in photography are limited to amateurs and hobbyists.





## Department 9 - Fine Arts (Junior)

12 - 18yrs

### Division 9 - Oil or Acrylic: 2D

- |                          |                     |
|--------------------------|---------------------|
| 01 - Abstract            | 06 - Figures        |
| 02 - Animal              | 07 - Floral         |
| 03 - Bird                | 08 - Portrait       |
| 04 - Cityscape           | 09 - Still Life     |
| 05 - Landscape or Marine | 10 - Any Not Listed |

### Division 10 - Watercolor: 2D

- |                          |                     |
|--------------------------|---------------------|
| 01 - Abstract            | 06 - Figures        |
| 02 - Animal              | 07 - Floral         |
| 03 - Bird                | 08 - Portrait       |
| 04 - Cityscape           | 09 - Still Life     |
| 05 - Landscape or Marine | 10 - Any Not Listed |

### Division 11 - Charcoal/Pencil: 2D

- |                          |                     |
|--------------------------|---------------------|
| 01 - Abstract            | 06 - Figures        |
| 02 - Animal              | 07 - Floral         |
| 03 - Bird                | 08 - Portrait       |
| 04 - Cityscape           | 09 - Still Life     |
| 05 - Landscape or Marine | 10 - Any Not Listed |



**Rules for all photography exhibits (All age groups):** Photos should be 8 x 10, matted, or mounted on tagboard or foam board. **NO GLASS OR FRAMES.**

Photos in this division may be enhanced with minor adjustments in cropping, saturation, and exposure. Photos that are further enhanced with computer apps such as Photoshop, Lightroom, Topaz, etc. should be entered into D4-17 or D5-17 Digitally Modified with the original 4x6 photo attached to the back. All entrants in photography are limited to amateurs and hobbyists.

### Division 12 - Photography: Color

- |                               |  |
|-------------------------------|--|
| 01 - Abstract                 | 14 - Portrait: Child                             |
| 02 - Domestic Animals or Pets | 15 - Action or Sports                            |
| 03 - Wild Animals             | 16 - Macro                                       |
| 04 - Birds                    | 17 - Digitally Modified ( <b>see rules</b> )     |
| 05 - Insects                  | 18 - Taken by Cellphone ( <b>contest page</b> )  |
| 06 - Floral                   | 19 - Trail Camera ( <b>contest page</b> )        |
| 07 - Landscape                | 20 - Agriculture Related ( <b>contest page</b> ) |
| 08 - Cityscape                | 21 - Any Not Listed                              |
| 09 - Marine                   |  |
| 10 - Still Life               |  |
| 11 - Seasons or Holidays      |  |
| 12 - Patriotic                |  |
| 13 - Everyday Life            |  |

### Division 13 - Photography: B&W

- |                               |  |
|-------------------------------|--|
| 01 - Abstract                 | 13 - Everyday Life                           |
| 02 - Domestic Animals or Pets | 14 - Portrait: Child                         |
| 03 - Wild Animals             | 15 - Action or Sports                        |
| 04 - Birds                    | 16 - Macro                                   |
| 05 - Insects                  | 17 - Digitally Modified ( <b>see rules</b> ) |
| 06 - Floral                   | 18 - Taken by Cellphone                      |
| 07 - Landscape                | 19 - Trail Camera ( <b>contest page</b> )    |
| 08 - Cityscape                | 20 - Agriculture Related                     |
| 09 - Marine                   | 21 - Any Not Listed                          |
| 10 - Still Life               |  |
| 11 - Seasons or Holidays      |  |
| 12 - Patriotic                |  |

### Division 14 - 3D Art

- |                      |                     |
|----------------------|---------------------|
| 01 - Orig. Ceramics  | 03 - Any Not Listed |
| 02 - Orig. Sculpture |                     |

### Division 15 - Hobbycraft

- |   |  |
|---|--|
| 01 - Artificial Centerpiece, Corsiage, Wreath | 14 - Hooked Rug                                  |
| 02 - Birdhouse (no kit)                       | 15 - Tree Skirt                                  |
| 03 - Decorated Wood                           | 16 - Holiday Ornament                            |
| 04 - Jewelry, Beadwork, Etc.                  | 17 - Mosaics                                     |
| 05 - Leather Craft or Tooling                 | 18 - Stuffed Toy                                 |
| 06 - Memory Box                               | 19 - Stenciling                                  |
| 07 - Metal Craft                              | 20 - Scrapbook (complete)                        |
| 08 - Rosemaling or Tole                       | 21 - Homemade: Card                              |
| 09 - Wall Hanging                             | 22 - Homemade: Soap or Candle                    |
| 10 - Woodcraft (kit)                          | 23 - Felted (anything)                           |
| 11 - Dressed Doll or Doll Clothes             | 24 - Grandparent and Me (help from grandparents) |
| 12 - Handmade: Doll                           | 25 - Any Not Listed                              |
| 13 - Handmade: Other Toy                      |  |

### Division 16 - Woodwork

- |                            |                        |
|----------------------------|------------------------|
| 01 - Handmade: Furniture   | 06 - Carved Item       |
| 02 - Inlaid                | 07 - Game Board        |
| 03 - Refinished: Furniture | 08 - Charcuterie Board |
| 04 - Clock                 | 09 - Any Not Listed    |
| 05 - Woodturning or Lathe  |                        |

### Division 17 - Lego Mania

See Contest Page

- |                          |                                  |
|--------------------------|----------------------------------|
| 01 - Design: Kit         | 03 - Original Design: Farm Scene |
| 02 - Robotic or Moveable |                                  |

**2025 Blue Earth County Fair will be July 24th - 27th**

### Division 23 - 3D Art

- |                      |                     |
|----------------------|---------------------|
| 01 - Orig. Ceramics  | 03 - Any Not Listed |
| 02 - Orig. Sculpture |                     |

### Division 24 - Hobbycraft

- |                                   |  |
|-----------------------------------|--|
| 01 - Birdhouse (no kit)           | 10 - Hooked Rug                                  |
| 02 - Decorated Wood               | 11 - Holiday Ornament                            |
| 03 - Jewelry, Beadwork, Etc.      | 12 - Mosaics                                     |
| 04 - Memory Box                   | 13 - Stuffed Toy                                 |
| 05 - Wall Hanging                 | 14 - Stenciling                                  |
| 06 - Woodcraft (kit)              | 15 - Scrapbook                                   |
| 07 - Dressed Doll or Doll Clothes | 16 - Homemade: Card                              |
| 08 - Handmade: Doll               | 17 - Grandparent and Me (help from grandparents) |
| 09 - Handmade: Other Toy          | 18 - Any Not Listed                              |

### Division 25 - Lego Mania

See Contest Page

- |                          |                                  |
|--------------------------|----------------------------------|
| 01 - Design: Kit         | 03 - Original Design: Farm Scene |
| 02 - Robotic or Moveable |                                  |

## Department 9 - Fine Arts (Child)

11 and under

### Division 18 - Oil or Acrylic: 2D

- |                          |                     |
|--------------------------|---------------------|
| 01 - Abstract            | 06 - Figures        |
| 02 - Animal              | 07 - Floral         |
| 03 - Bird                | 08 - Portrait       |
| 04 - Cityscape           | 09 - Still Life     |
| 05 - Landscape or Marine | 10 - Any Not Listed |

### Division 19 - Watercolor: 2D

- |                          |                     |
|--------------------------|---------------------|
| 01 - Abstract            | 06 - Figures        |
| 02 - Animal              | 07 - Floral         |
| 03 - Bird                | 08 - Portrait       |
| 04 - Cityscape           | 09 - Still Life     |
| 05 - Landscape or Marine | 10 - Any Not Listed |

### Division 20 - Charcoal/Pencil: 2D

- |                          |                     |
|--------------------------|---------------------|
| 01 - Abstract            | 06 - Figures        |
| 02 - Animal              | 07 - Floral         |
| 03 - Bird                | 08 - Portrait       |
| 04 - Cityscape           | 09 - Still Life     |
| 05 - Landscape or Marine | 10 - Any Not Listed |

### Division 21 - Photography: Color

- |                               |                          |
|-------------------------------|--------------------------|
| 01 - Domestic Animals or Pets | 09 - Seasons or Holidays |
| 02 - Wild Animals             | 10 - Patriotic           |
| 03 - Birds                    | 11 - Everyday Life       |
| 04 - Floral                   | 12 - Portrait: Child     |
| 05 - Landscape                | 13 - Action or Sports    |
| 06 - Cityscape                | 14 - Agriculture Related |
| 07 - Marine                   | 15 - Any Not Listed      |
| 08 - Still Life               |                          |

### Division 22 - Photography: B&W

- |                               |                          |
|-------------------------------|--------------------------|
| 01 - Domestic Animals or Pets | 08 - Still Life          |
| 02 - Wild Animals             | 09 - Seasons or Holidays |
| 03 - Birds                    | 10 - Patriotic           |
| 04 - Floral                   | 11 - Everyday Life       |
| 05 - Landscape                | 12 - Portrait: Child     |
| 06 - Cityscape                | 13 - Action or Sports    |
| 07 - Marine                   | 14 - Any Not Listed      |

## Department 10 - Special Needs: Fine Arts *indicate age*

### Division 1 - Oil or Acrylic: 2D

- |                          |                     |
|--------------------------|---------------------|
| 01 - Abstract            | 05 - Figures        |
| 02 - Animal              | 06 - Floral         |
| 03 - Cityscape           | 07 - Portrait       |
| 04 - Landscape or Marine | 08 - Still Life     |
|                          | 09 - Any Not Listed |

### Division 2 - Watercolor: 2D

- |                          |                     |
|--------------------------|---------------------|
| 01 - Abstract            | 05 - Figures        |
| 02 - Animal              | 06 - Floral         |
| 03 - Cityscape           | 07 - Portrait       |
| 04 - Landscape or Marine | 08 - Still Life     |
|                          | 09 - Any Not Listed |

### Division 3 - Charcoal/Pencil:

- |                          |                     |
|--------------------------|---------------------|
| 01 - Abstract            | 05 - Figures        |
| 02 - Animal              | 06 - Floral         |
| 03 - Cityscape           | 07 - Portrait       |
| 04 - Landscape or Marine | 08 - Still Life     |
|                          | 09 - Any Not Listed |

### Division 4 - 3D: Art

- |                        |                       |
|------------------------|-----------------------|
| 01 - Original Ceramics | 03 - Original Plaster |
| 02 - Molded Ceramics   | 04 - Molded Plaster   |
|                        | 05 - Orig. Sculpture  |
|                        | 06 - Any Not Listed   |



**Rules for all photography exhibits (All age groups):** Photos should be 8 x 10, matted, or mounted on tagboard or foam board. **NO GLASS OR FRAMES.**

### Division 5 - Photography:

- |                          |   |
|--------------------------|---|
| 01 - Abstract            | 08 - Patriotic                                  |
| 02 - Birds               | 09 - Portrait                                   |
| 03 - Flowers             | 10 - Action or Sports                           |
| 04 - Landscape           | 11 - Taken by Cellphone ( <b>contest page</b> ) |
| 05 - Cityscape           | 12 - Any Not Listed                             |
| 06 - Still Life          |   |
| 07 - Seasons or Holidays |   |

### Division 6 - Hobbycraft

- |                                    |                                      |
|------------------------------------|--------------------------------------|
| 01 - Any Center-piece or Wreath    | 16 - Refrigerator Ornament           |
| 02 - Birdhouse or Birdfeeder       | 17 - Jewelry or Beading              |
| 03 - Decorated Wood                | 18 - Macrame                         |
| 04 - Decoupage                     | 19 - Stenciling                      |
| 05 - String Work                   | 20 - Handmade: Doll, Toy, Game, ect. |
| 06 - Creative Stitchery or Weaving | 21 - Holiday Ornament                |
| 07 - Punch Needle                  | 22 - Mosaics                         |
| 08 - Wall Hanging                  | 23 - Coloring Project                |
| 09 - Hooked Rug                    | 24 - Homemade: Card                  |
| 10 - Woodcraft (kit)               | 25 - Any Not Listed                  |
| 11 - Dressed Doll or Doll Clothes  |                                      |
| 12 - Stuffed Toy                   |                                      |
| 13 - Recycled Item                 |                                      |
| 14 - Scrapbook                     |                                      |
| 15 - Painting (kit)                |                                      |

### Division 7 - Homemaking

- |                       |                                |
|-----------------------|--------------------------------|
| 01 - Crocheted Item   | 08 - Sewn Clothing Item        |
| 02 - Knitted Item     |                                |
| 03 - Embroidered Item | 09 - Counted Cross Stitch Item |
| 04 - Latch Hook       | 10 - Decorated Linen           |
| 05 - Quilt            | 11 - Fleece Blanket            |
| 06 - Pillow           | 12 - Any Not Listed            |
| 07 - Potholders       |                                |

## Department 11 - New Trends *indicate age*

### Division 1 - Trash to Treasure

*Any reused, renewed, or repurposed item is eligible for this category.*

- |               |                 |
|---------------|-----------------|
| 01 - Artistic | 02 - Functional |
|---------------|-----------------|

### Division 2 - Pinterest Paper Party

*Create a card, bag, collage, box, bookmark, or other papercraft item inspired by Pinterest using a method below.*

- |                  |                         |
|------------------|-------------------------|
| 01 - Chalk       | 06 - Fabric             |
| 02 - Embossing   | 07 - Computer Generated |
| 03 - Stenciling  | 08 - Any Not Listed     |
| 04 - Watercolors |                         |
| 05 - Stamping    |                         |

### Division 3 - Computer Crafting

*Make a project with your Cricut, Silhouette, Brother, or other computerized cutter.*

- |                              |                                   |
|------------------------------|-----------------------------------|
| 01 - Wall Hanging            | Bracelets                         |
| 02 - Greeting Card           | 06 - Banners or Party Decorations |
| 03 - Decorated Clothing Item | 07 - Decals or Monograms          |
| 04 - Decorated Bag or Tote   | 08 - Any Not Listed               |
| 05 - Leather Earrings or     |                                   |

**2025 Blue Earth County Fair  
will be July 24th - 27th**