

OFFICE USE
Rec'd: _____
Assgn: _____
Notified: _____
Area Assgn: _____
_____

# BLUE EARTH COUNTY FAIR

July 28th – July 31st, 2022

## Volunteer Application

**Please print all information clearly.**

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell \_\_\_\_\_

**Email Address** \_\_\_\_\_

Emergency Contact Name \_\_\_\_\_ Cell \_\_\_\_\_

Doctor's Name \_\_\_\_\_ Clinic Name/Number \_\_\_\_\_

Do you have any medical restrictions? \_\_\_\_\_

**YOU MUST BE AT LEAST 16 YEARS OLD TO VOLUNTEER WITHOUT PARENTAL SUPERVISION.**

**Preferences in area(s) of volunteering—**

*Check off area and circle preferred area of interest and every effort will be made to accommodate your preference. The typical shift is 4–6 hours in length: morning shifts starts between 8–11 am and ends 2–5 pm, and the afternoon shifts start between 1:30–3 pm and finish 7–9 pm. Please plan on arriving to the volunteer check-in area 30 minutes before your shift starts. \*Some departments have early shifts 7am–12pm before the fair is open to the public.*

<u>AREA</u>	<u>INTEREST</u>
<input type="checkbox"/> Inside	Open Class Area, Horticultural Area, Commercial Building, School House, Historical Cabins, animal barns
<input type="checkbox"/> Outside	Parking, front gate, back gate, pit gate, directing people, general gopher, cleanup/garbage team
<input type="checkbox"/> Over 18	Must be over 18 to volunteer in these areas: grandstand events, ticket booth, Information Booth

**ATTENTION:** All areas may or may not include the following: air conditioning, standing, sitting/walking for long periods, bending, cleaning, dusting, watering plants, assisting public as needed.

<b>AVAILABILITY TIMES:</b> Thursday (setup day)	Friday	Saturday	Sunday	Monday (take down day)
_____ 8 am–Noon	_____ 10 am–2 pm	_____ Noon–4 pm	_____ 2 pm–6 pm	_____ 4 pm–8 pm

**Statement of Volunteer Commitment**

As a volunteer, I pledge to:

- Show up and volunteer when scheduled.
- Accept guidance from Association staff and Directors.
- Be courteous to fairgoers, Fair Directors, and Fair Association Staff.
- Attend the volunteer orientation. (You will be notified of the date via your email info above.)
- Familiarize oneself with the general locations of events and buildings on the fairgrounds.
- I give Blue Earth County Fair permission to use my photographic or video image for marketing purposes.
- I understand that I am not eligible for workmen's compensation.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**If under the age of 18—**

Parent/Guardian Name \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Return Form to Blue Earth Fair Association Email:

**info@blueearthcountyfair.org**

*Attn: Volunteer Coordinator*

**Thank you for your interest in being part of the Blue Earth County Fair.**