

**OFFICE USE ONLY**

Application Fee \_\_\_\_\_  
Early Exit Fee/Deposit \_\_\_\_\_  
MN ST19 Form \_\_\_\_\_  
Insurance/Waiver \_\_\_\_\_  
Electrical Insp \_\_\_\_\_  
Email Confirmation \_\_\_\_\_

*"To promote the diverse agricultural and cultural heritage of Blue Earth County through active participation of its citizens."*

# BLUE EARTH COUNTY FAIR

July 28th – 31st, 2022



## Indoor Vendors

- 10x8 Booths Perfect for Business and Crafters
- Entry Booth & Corner Booths \$100 • ALL 4 Days Required (MUST Be STAFFED)
- Booths against the Wall \$70 • ALL 4 Days Required (MUST Be STAFFED)
- Center Aisle Booths \$65/4 Days • \$50 Individual Days (Outdoor Only) (MUST Be STAFFED)

**NO PERSONAL POWER CORDS**

## Outdoor Vendors

- Perfect for Large Displays • You provide tents
- 10x20 space \$140, 10x10 space \$70
- Personal power cords only with current Electrical Inspection Certificate

**Please print all information clearly—** (Note this application does not guarantee space at the Blue Earth County Fair.)

Business Name: \_\_\_\_\_ Fed ID# \_\_\_\_\_

Mailing Address \_\_\_\_\_ MN ST19 \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Contact Name \_\_\_\_\_

Phone \_\_\_\_\_ Cell \_\_\_\_\_

Email Address \_\_\_\_\_

**Please indicate how many booths and which location (2 PARKING PASSES ONLY PER VENDOR)**

Indoors \_\_\_\_\_ Number of booths \_\_\_\_\_ • Outdoors \_\_\_\_\_ Size \_\_\_\_\_

To reserve space, this application must be completed in full and MUST be accompanied by the emailed photos, **booth rental check, early exit fee/deposit check(\$150) (2 separate checks)**, proof of insurance or a completed insurance waiver form and a completed MN ST 19 tax form (no exceptions). **Outdoor vendors using their own power cords must also include a current Electrical Inspection Certificate.**

### **Equipment Rental**

Cord Number \_\_\_\_\_

**Please indicate how many tables, chairs or electrical power cords rentals you would like.**

Tables (\$10 each) \_\_\_\_\_ Chairs (\$2 each) \_\_\_\_\_ Outdoor Amp Needed \_\_\_\_\_

Indoor Power Cords (\$5 each) \_\_\_\_\_ Outdoor Power Cords (\$50 each) \_\_\_\_\_ **Total Amount Due** \_\_\_\_\_

**NOTE—If the table(s) or power cord comes back damaged the renter will be responsible for damages and will pay a replacement fee of \$50.00.**

Blue Earth County Fair Assn. Representative \_\_\_\_\_

Vendor(Renter) \_\_\_\_\_

Date \_\_\_\_\_

For **Camping Requirements** contact Fairgrounds Office — [Info@BlueEarthCountyFair.org](mailto:Info@BlueEarthCountyFair.org)

### **MAKE CHECKS PAYABLE TO THE BLUE EARTH COUNTY FAIR**

*\*Refunds for cancellations after May 30th will be forfeited.*

Please send all forms and checks to—  
Blue Earth County Fair Attn: Vendor Coordinator  
PO Box 62 • Mankato, MN 56002-0062

Questions email—  
Jennifer Ware, Vendor Coordinator  
[jennifer.blueearthcofair@gmail.com](mailto:jennifer.blueearthcofair@gmail.com)